



15 May 2024

## **NOTICE OF MEETING**

A meeting of the **PLANNING, PROTECTIVE SERVICES AND LICENSING COMMITTEE** will be held **BY MICROSOFT TEAMS** on **WEDNESDAY, 22 MAY 2024** at **11:00 AM**, which you are requested to attend.

Douglas Hendry  
Executive Director

## **BUSINESS**

- 1. APOLOGIES FOR ABSENCE**
- 2. DECLARATIONS OF INTEREST**
- 3. MINUTES**
  - (a) Planning, Protective Services and Licensing Committee held on 7 February and 19 March 2024 (Pages 5 - 68)
  - (b) Planning, Protective Services and Licensing Committee held on 20 March 2024 at 11.00 am (Pages 69 - 74)
  - (c) Planning, Protective Services and Licensing Committee held on 20 March 2024 at 2.00 pm (Pages 75 - 76)
  - (d) Planning, Protective Services and Licensing Committee held on 26 March 2024 at 10.00 am (Pages 77 - 80)
  - (e) Planning, Protective Services and Licensing Committee held on 26 March 2024 at 11.00 am (Pages 81 - 84)
  - (f) Planning, Protective Services and Licensing Committee held on 26 March 2024 at 2.00 pm (Pages 85 - 88)
- 4. TORLOISK ESTATE: CONVERSION AND EXTENSION OF STONE BARN TO FORM DWELLINGHOUSE, INSTALLATION OF SEPTIC TANK AND FORMATION OF VEHICULAR ACCESS: LAND WEST OF LAGGANULVA FARM, ULVA FERRY, ISLE OF MULL (REF: 23/00185/PP) (Pages 89 - 122)**

Report by Head of Development and Economic Growth

5. **THE SCOTTISH GOVERNMENT: SECTION 36 CONSULTATION FOR ERECTION OF 13 TURBINES EACH UP TO A MAXIMUM OF 180 METRES IN HEIGHT TO BLADE TIP: LAND APPROXIMATELY 6KM NORTH WEST OF INVERARAY AND 4.5KM EAST OF DALAVICH (REF: 23/00795/S36)** (Pages 123 - 162)

Report by Head of Development and Economic Growth

6. **MRS JOANNA PEACH: ERECTION OF DWELLINGHOUSE AND FORMATION OF NEW VEHICULAR ACCESS: LAND BETWEEN LAGARIE LODGE AND LAGARIE HOUSE, TORWOODHILL ROAD, RHU (REF: 23/01502/PP)** (Pages 163 - 190)

Report by Head of Development and Economic Growth

7. **MRS JOANNA PEACH: FORMATION OF NEW VEHICULAR ACCESS THROUGH THE EXISTING STONE WALL: LAND BETWEEN LAGARIE LODGE AND LAGARIE HOUSE, TORWOODHILL ROAD, RHU (REF: 23/01503/LIB)** (Pages 191 - 204)

Report by Head of Development and Economic Growth

8. **THE SCOTTISH GOVERNMENT ON BEHALF OF ENERGIEKONTOR UK LTD: ELECTRICITY ACT SECTION 36 CONSULTATION RELEVANT TO BREAKERIE WIND FARM: LAND APPROXIMATELY 8KM SOUTH WEST OF CAMPBELTOWN (REF: 23/02230/S36)** (Pages 205 - 244)

Report by Head of Development and Economic Growth

9. **MINISTRY OF DEFENCE C/O DEFENCE INFRASTRUCTURE ORGANISATION (DIO): PROPOSAL OF APPLICATION NOTICE FOR THE ERECTION OF 639 SINGLE ACCOMMODATION UNITS (SLU) FOR MILITARY PERSONNEL WITH ASSOCIATED SERVICE ACCESS ROAD AND ENGINEERING/INFRASTRUCTURE WORKS: HM NAVAL BASE CLYDE, FASLANE, HELENSBURGH (REF: 24/00580/PAN)** (Pages 245 - 250)

Report by Head of Development and Economic Growth

10. **LAGGAN PROPERTIES/BAIRDS MALT: PROPOSAL OF APPLICATION NOTICE FOR HARVESTING OF PEAT MOSS FOR USE IN MALT WHISKY PRODUCTION AND RESTORATION OF PREVIOUSLY DRAINED SITES: LAND AT LAGGAN MOSS, BOWMORE, ISLE OF ISLAY (REF: 24/00661/PAN)** (Pages 251 - 256)

Report by Head of Development and Economic Growth

- \* 11. **SIMPLIFIED PLANNING ZONES: PROPOSED CLOSURE OF PROJECT** (Pages 257 - 260)

Report by Executive Director with responsibility for Development and Economic Growth

12. **SCOTTISH GOVERNMENT CONSULTATION: MASTERPLAN CONSENT AREA REGULATIONS** (Pages 261 - 272)

Report by Executive Director with responsibility for Development and Economic Growth

13. **MASTERPLAN CONSENT AREA STATEMENT** (Pages 273 - 280)

Report by Executive Director with responsibility for Development and Economic Growth

## REPORTS FOR NOTING

**14. UPDATE ON RECENT SCOTTISH MINISTERS SECTION 36 NARACHAN WIND FARM DECISION** (Pages 281 - 286)

Report by Head of Development and Economic Growth

**15. UPDATE ON RECENT SCOTTISH GOVERNMENT PLANNING APPEAL DECISION** (Pages 287 - 288)

Report by Head of Development and Economic Growth

**16. PRIVATE HIRE CARS AND TAXIS LICENSED IN ARGYLL & BUTE** (Pages 289 - 294)

Report by Executive Director with responsibility for Legal and Regulatory Support

## EXEMPT REPORTS FOR DECISION

**E1 17. REQUEST FOR TREE PRESERVATION ORDER** (Pages 295 - 304)

Report by Executive Director with responsibility for Development and Economic Growth

**E1 18. CONFIRMING A TREE PRESERVATION ORDER** (Pages 305 - 330)

Report by Executive Director with responsibility for Development and Economic Growth

Items marked with an “asterisk” are items, on the basis of information available at the time this Agenda is published, on which the Committee may not have delegated powers to act, and which may therefore require to be referred to the Council or another Committee, and that referral may depend on the decision reached at the meeting.

The Committee will be asked to pass a resolution in terms of Section 50(A)(4) of the Local Government (Scotland) Act 1973 to exclude the public for items of business with an “E” on the grounds that it is likely to involve the disclosure of exempt information as defined in the appropriate paragraph of Part I of Schedule 7a to the Local Government (Scotland) Act 1973.

The appropriate paragraph is:-

**E1 Paragraph 13** Information which, if disclosed to the public, would reveal that the authority proposes-

- (a) to give under any enactment a notice under or by virtue of which requirements are imposed on a person; or
- (b) to make an order or direction under any enactment.

## Planning, Protective Services and Licensing Committee

Councillor John Armour  
Councillor Jan Brown  
Councillor Kieron Green (Chair)  
Councillor Daniel Hampsey  
Councillor Fiona Howard  
Councillor Andrew Kain  
Councillor Liz McCabe  
Councillor Peter Wallace

Councillor Gordon Blair (Vice-Chair)  
Councillor Audrey Forrest  
Councillor Amanda Hampsey  
Councillor Graham Hardie  
Councillor Mark Irvine  
Councillor Paul Donald Kennedy  
Councillor Dougie Philand

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